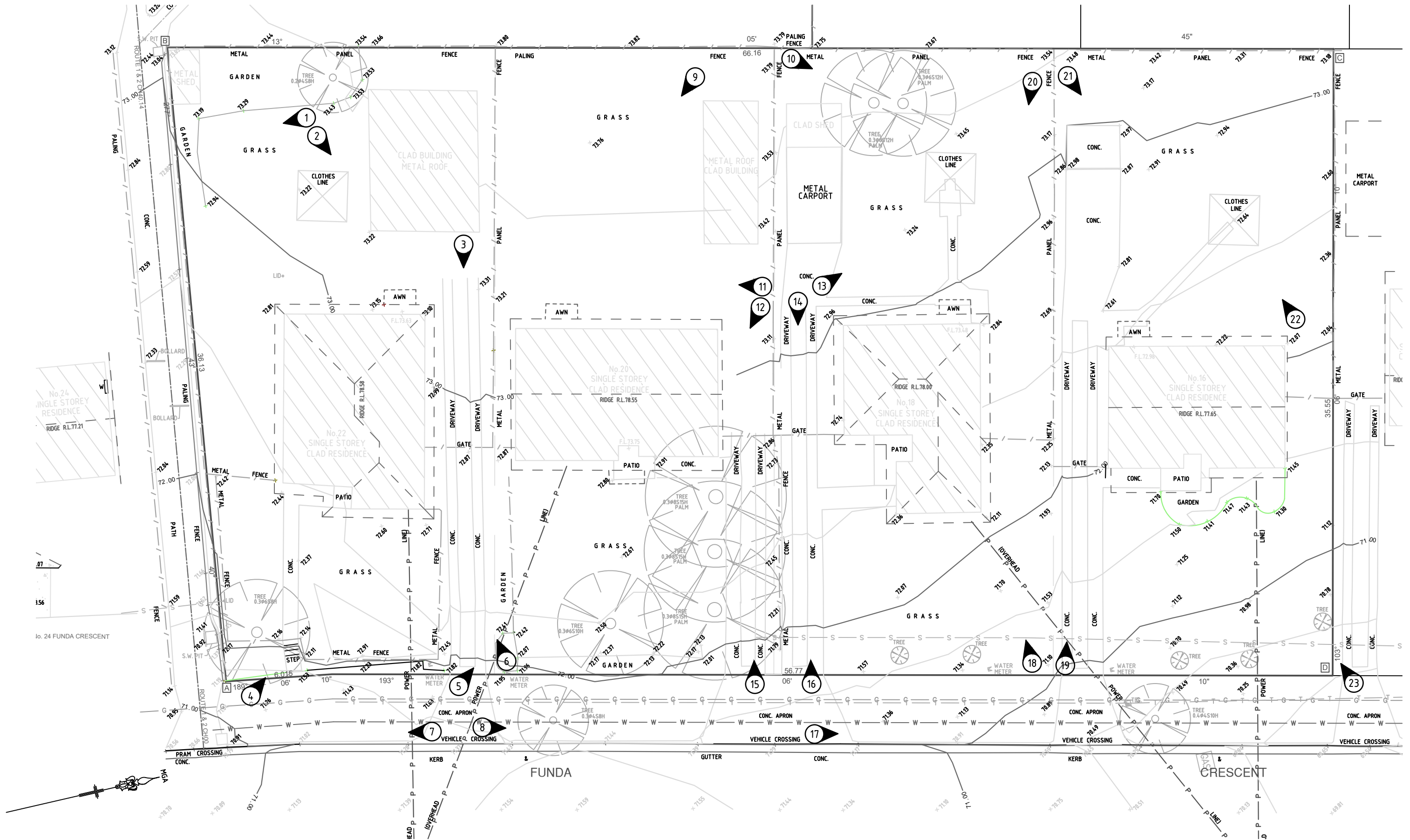
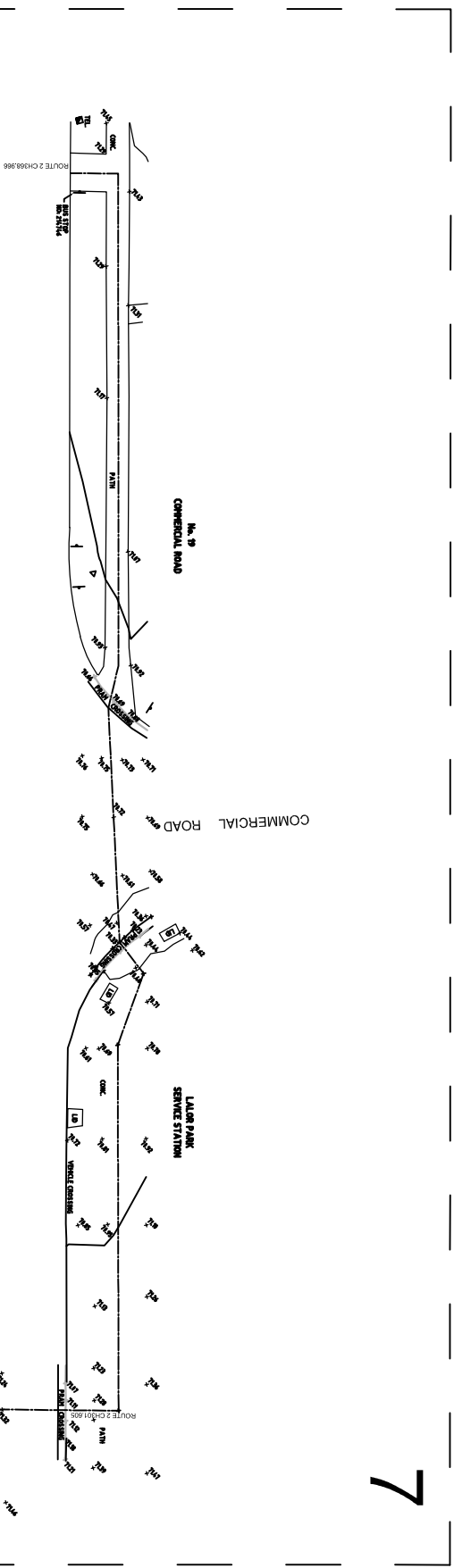
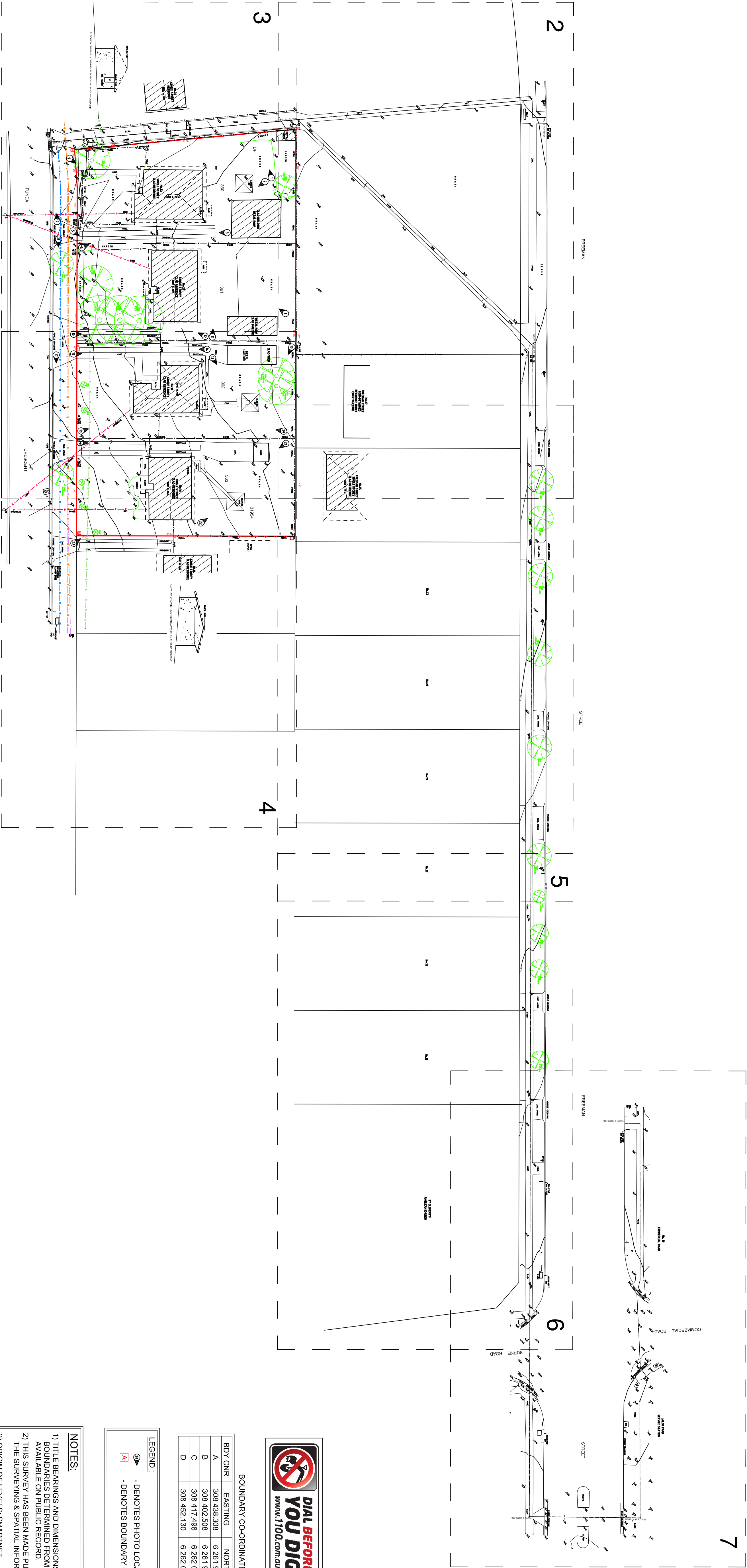
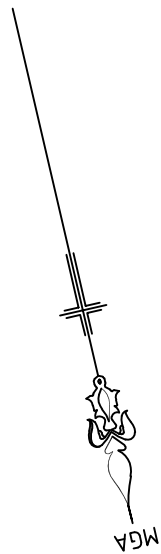


L.G.A. BLACKTOWN



| No. | DATE | NOTATION/AMENDMENT | No. | DATE | NOTATION/AMENDMENT                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----|------|--------------------|-----|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |      |                    |     |      | CONTOUR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>PM 292230 RL 64.190 (SCIMS)<br><br>100 YEAR FLOOD RL: N/A<br>RECOMMENDED MINIMUM<br>FLOOR RL: N/A<br>SOURCE OF FLOOD INFO: N/A                                                                                                                                                                                                                                                    |
|     |      |                    |     |      | LEGEND OF COMMONLY USED SYMBOLS<br><br>WATER ——— W ——— W ——— W ——— W ———<br>SEWER ——— S ——— S ——— S ——— S ———<br>ELECTRICITY OH ——— P ——— P ——— P ——— P ———<br>ELECTRICITY UG ——— E ——— E ——— E ——— E ———<br>TELECOM <sup>OH</sup> ——— T ——— T ——— T ——— T ———<br><sup>UG</sup> ——— T ——— T ——— T ——— T ———<br>GAS ——— G ——— G ——— G ——— G ———<br>STORMWATER ——— SW ——— SW ——— SW ——— SW ———<br><br>BENCH MARK  SURVEY CONTROL MARK  PM SSM |
|     |      |                    |     |      | REDUCTION RATIO 1 : 100 (A1)<br><br><br>LAND TITLE INFORMATION<br>LOTS: 360, 361, 362 & 363<br>PLAN NOs : D.P 31954<br><br>OTHER:<br><br>AREA: 2294m²                                                                                                                                                                                                                                                                                       |
|     |      |                    |     |      | DATE OF SURVEY: 22.02.22<br>SURVEY CONSULTANT: RW<br><br><b>Norton Survey Partners</b><br><b>SURVEYORS &amp; LAND</b><br><b>TITLE CONSULTANTS</b><br>PH +61 2 9555 2744<br>office@nspartners.com.au<br>SUITE 1 /505 BALMAIN ROAD<br>LILYFIELD N.S.W. 2040<br><br><small>REGISTERED SURVEYOR<br/>RYAN WILLE REF: 08056-1.DWG</small>                                                                                                         |
|     |      |                    |     |      | <div style="display: flex; align-items: center;"> <div> <p><b>Family &amp;<br/>Community Services</b><br/>Land &amp; Housing Corporation</p> </div> </div>                                                                                                                                                                                                                                                                                  |
|     |      |                    |     |      | LOCATION<br><br><h1 style="text-align: center;">LALOR PARK</h1>                                                                                                                                                                                                                                                                                                                                                                             |
|     |      |                    |     |      | <div style="display: flex; justify-content: space-between;"> <div>STREET ADDRESS</div> <div>TYPE</div> </div> <div style="display: flex; justify-content: space-between;"> <div>16-22 FUNDA CRESCENT,<br/>LALOR PARK</div> <div>S</div> </div>                                                                                                                                                                                              |
|     |      |                    |     |      | <div style="display: flex; justify-content: space-between;"> <div>JOB NUMBER</div> <div>SHT. 3</div> </div> <div style="display: flex; justify-content: space-between;"> <div>09358</div> <div>OF 10</div> </div>                                                                                                                                                                                                                           |



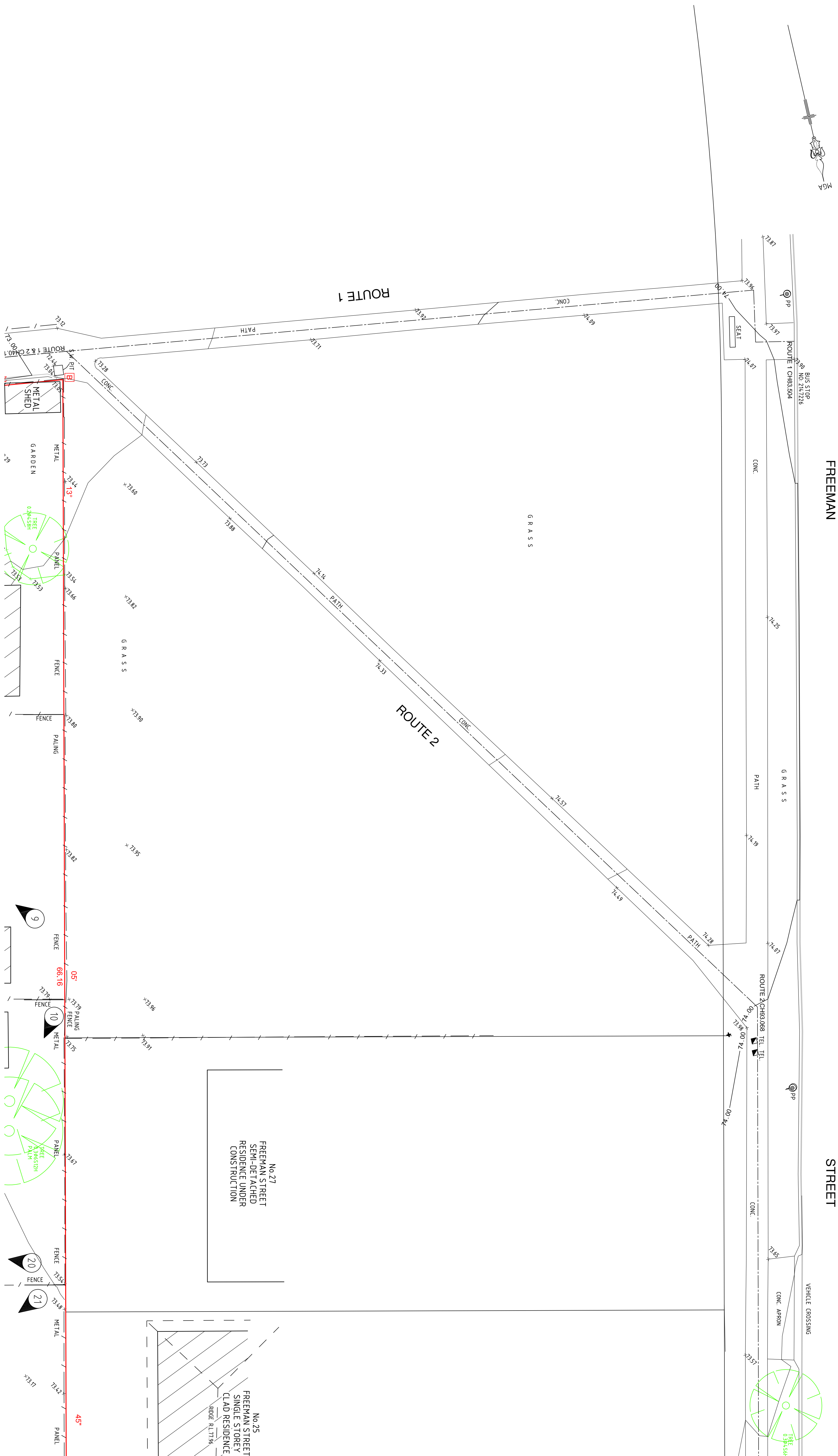
| BOUNDARY CO-ORDINATES |             |               |  |
|-----------------------|-------------|---------------|--|
| BDY CNR               | EASTING     | NORTHING      |  |
| A                     | 308 438.308 | 6 261 973.577 |  |
| B                     | 308 402.508 | 6 261 978.435 |  |
| C                     | 308 417.498 | 6 262 042.874 |  |
| D                     | 308 452.130 | 6 262 034.813 |  |

| LEGEND : |                           |
|----------|---------------------------|
|          | - DENOTES PHOTO LOCATION  |
|          | - DENOTES BOUNDARY CORNER |

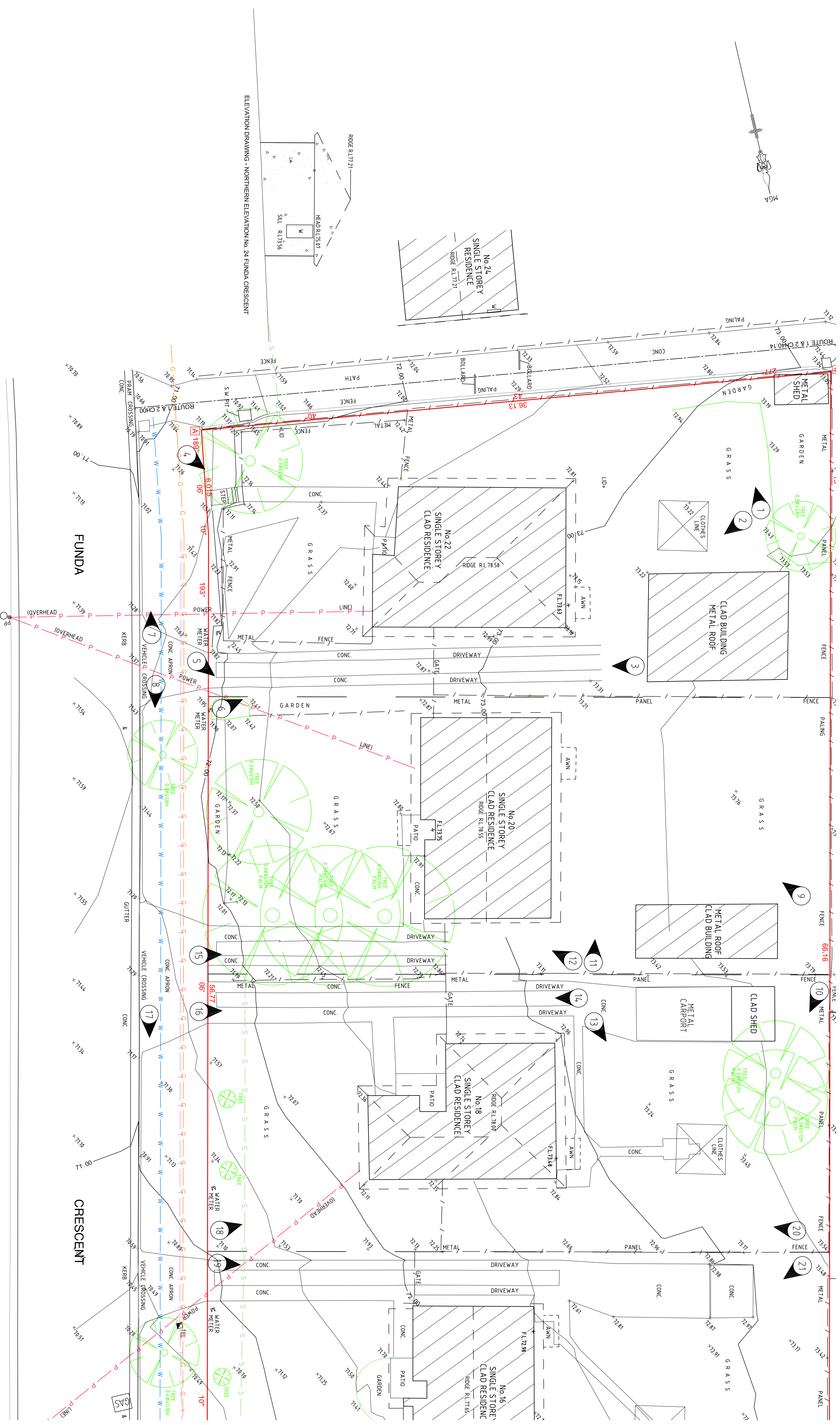
- NOTES:**
- 1) TITLE BEARINGS AND DIMENSIONS ARE SHOWN. BOUNDARIES DETERMINED FROM PLANS AVAILABLE ON PUBLIC RECORD.
  - 2) THIS SURVEY HAS BEEN MADE PURSUANT TO SECTION 9 OF THE SURVEYING & SPATIAL INFORMATION REGULATION 2017.
  - 2) ORIGIN OF LEVELS: SMARTNET
  - 3) SITE COMPRISES LOTS 360, 361, 362 & 36316 DP 31954
  - 4) SITE AREA 2294 m<sup>2</sup> BY TITLE DIMENSIONS.
  - 5) UNDERGROUND SERVICES HAVE NOT BEEN INVESTIGATED.
  - 6) TREE SIZES ARE INDICATIVE
  - 0.307058H DENOTES INDICATIVE TREE SIZE
  - 0.3 TRUNK DIAMETER 10 SPREAD 8 HIGH.
  - (G) - DENOTES TOP OF GUTTER.
  - 7) TREE NAMES SHOWN CONSTITUTE OUR OPINION ONLY IF TREE SPECIES IDENTIFICATION IS IMPORTANT THEY SHOULD BE DETERMINED BY A QUALIFIED ARBORIST.
  - 8) UNDERGROUND (NON VISIBLE) SERVICES LINES HAVE BEEN RECORDED & ARE DIAGRAMMATIC ONLY IN REGARD TO THEIR POSITION & WIDTH UNLESS STATED OTHERWISE.

|     |      |                    |      |                    |            |                                                                                                                                                            |  |                                                                                    |  |                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                       |  |                                                                                                            |  |                                                                                          |  |                              |  |
|-----|------|--------------------|------|--------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|------------------------------|--|
| No. | DATE | NOTATION/AMENDMENT |      | NOTATION/AMENDMENT |            | CONTOUR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>PM 292230 RL 64.190 (SCIMS)<br>RECOMMENDED MINIMUM<br>FLOOR RL: N/A<br>SOURCE OF FLOOD INFO: N/A |  | LEGEND OF COMMONLY USED SYMBOLS                                                    |  | REDUCTION RATIO 1 : 350 (A1)<br>0 5 10 15 20<br>LAND TITLE INFORMATION<br>LOTS: 360, 361, 362 & 363<br>PLAN Nos. : DP 31954<br>OTHER:<br>AREA: 2294m <sup>2</sup> |  | DATE OF SURVEY: 22.02.22<br>SURVEY CONSULTANT: RV<br>Norton Survey Partners<br>SURVEYORS & LAND<br>TITLE CONSULTANTS<br>PH +61 2 9555 2744<br>office@nspartners.com.au<br>SUITE 1 / 505 BALVAIN ROAD<br>LILYFIELD N.S.W. 2040<br>REGISTERED SURVEYOR<br>RYAN WALLS<br>REF: 06506-LONG |  | Family & Community Services<br>NSW<br>Land & Housing Corporation<br>DRAWING TITLE<br>DETAIL & LEVEL SURVEY |  | LOCATION<br>STREET ADDRESS<br>16-22 FUNDA CRESCENT,<br>LALOR PARK<br>JOB NUMBER<br>09358 |  | TYPE<br>S<br>SHT. 1<br>OF 10 |  |
|     |      | No.                | DATE |                    |            |                                                                                                                                                            |  | WATER<br>SEWER<br>ELECTRICITY OH<br>ELECTRICITY UG<br>TELECOM<br>GAS<br>STORMWATER |  |                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                       |  |                                                                                                            |  |                                                                                          |  |                              |  |
|     |      | FILE               |      | FILE SIZE (MB)     | CHECKED BY |                                                                                                                                                            |  | BENCH MARK  SURVEY CONTROL MARK  PM                                                |  |                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                       |  |                                                                                                            |  |                                                                                          |  |                              |  |

L.G.A. BLACKTOWN

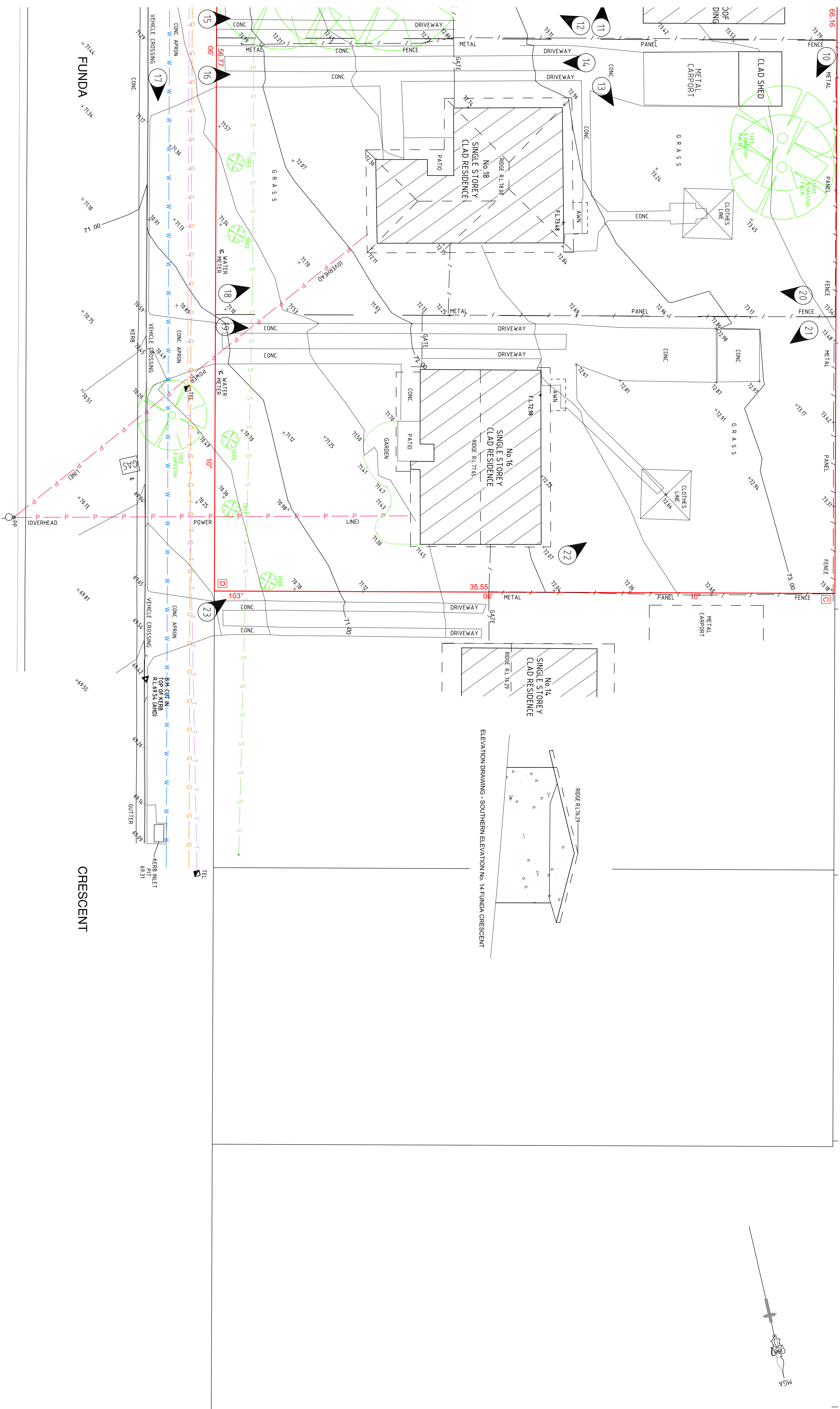


| No. | DATE | NOTATION/AMENDMENT | No. | DATE | NOTATION/AMENDMENT | CONTOUR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>PM 292230 RL 64.190 (SCMS)        | LEGEND OF COMMONLY USED SYMBOLS                                                                                                                                                                                                     | REDUCTION RATIO 1 : 100 (A1)                                                        | DATE OF SURVEY: 22.02.22<br>SURVEY CONSULTANT: RW | Norton Survey Partners<br>SURVEYORS & LAND<br>TITLE CONSULTANTS<br>office@nspartners.com.au<br>PH +61 2 9555 2744<br>SUITE 1 /505 BALMAIN ROAD<br>LILYFIELD N.S.W. 2040 | NSW<br>GOVERNMENT<br>Family & Community Services<br>Land & Housing Corporation | LOCATION<br>STREET ADDRESS<br>16-22 FUNDA CRESCENT,<br>LALOR PARK | TYPE<br>S        |
|-----|------|--------------------|-----|------|--------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------|
|     |      |                    |     |      |                    | 100 YEAR FLOOD RL: N/A<br>RECOMMENDED MINIMUM<br>FLOOR RL: N/A<br>SOURCE OF FLOOD INFO: N/A | WATER — W — W — W — W — W<br>SEWER — S — S — S — S — S<br>ELECTRICITY OH — P — P — P — P — P<br>ELECTRICITY UG — E — E — E — E — E<br>TELECOM — T — T — T — T — T<br>GAS — G — G — G — G — G<br>STORMWATER — SW — SW — SW — SW — SW | LAND TITLE INFORMATION<br>LOTS: 360, 361, 362 & 363<br>PLAN NOS: DP 31854<br>OTHER: | REGISTERED SURVEYOR<br>RWAN WILLIS                | REF: 103081-12040                                                                                                                                                       | DETAIL & LEVEL SURVEY                                                          | JOB NUMBER<br>09358                                               | SH.T. 2<br>OF 10 |



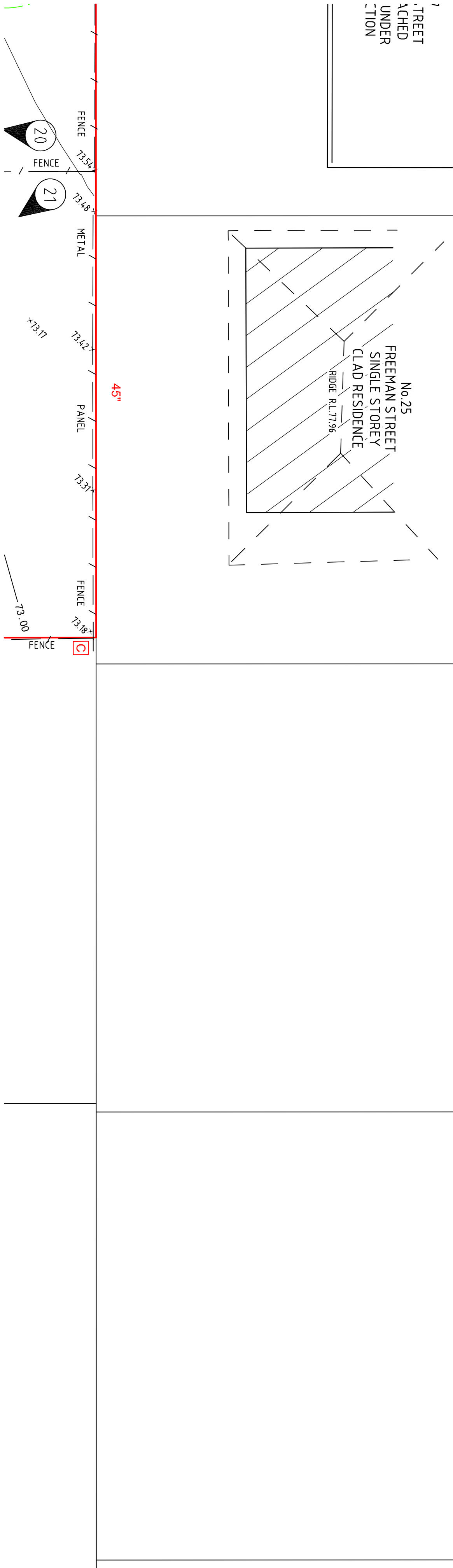
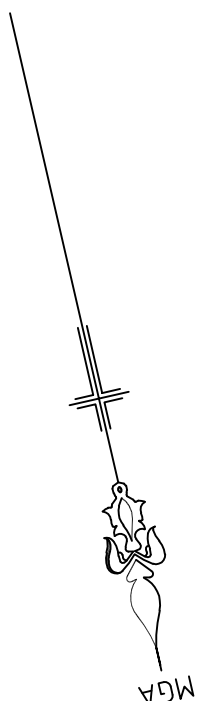
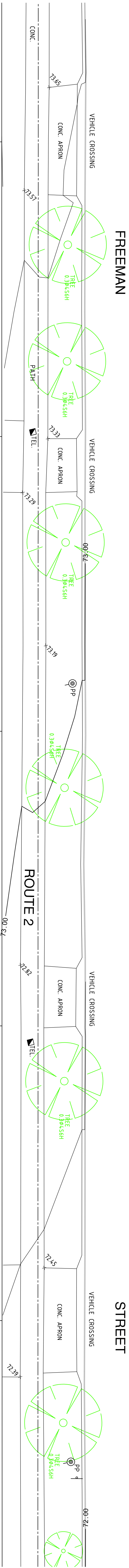
|     |      |                    |     |      |                    |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                 |                                                                                                            |                                         |
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| No. | DATE | NOTATION/AMENDMENT | No. | DATE | NOTATION/AMENDMENT | CONTLOUR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>PMJ 282230 RL 64.190 (SCMS)<br>100 YEAR FLOOD RL: N/A<br>RECOMMENDED MINIMUM<br>FLOOR RL: N/A<br>SOURCE OF FLOOD INFO: N/A | LEGEND OF COMMONLY USED SYMBOLS<br><div><div>WATER</div><div>SEWER</div><div>ELECTRICITY OH</div><div>ELECTRICITY UG</div><div>TELECOM</div><div>STORMWATER</div><div>SW</div><div>SW</div><div>SW</div><div>SW</div><div>SW</div><div>SW</div></div> <div><div>BENCH MARK</div><div>SURVEY CONTROL MARK</div><div>PM</div><div>SSM</div></div> | REDUCTION RATIO 1 : 100 (A:1)<br><div><div>0</div><div>5</div><div>10</div><div>15</div><div>20</div></div> <div>LAND TITLE INFORMATION<br/>LOTS: 360, 361, 362 &amp; 363<br/>PLAN NOS : DP 31854<br/>OTHER:</div> | DATE OF SURVEY: 22.02.22<br>SURVEY CONSULTANT: RMW<br><b>Norton Survey Partners</b><br>SURVEYORS & LAND<br>TITLE CONSULTANTS<br>PH +61 2 9555 2744<br>office@nortonpartners.com.au<br>SUITE 1/505 BALMAIN ROAD<br>LITWFIELD NSW, 2040<br> |  <b>Family &amp; Community Services</b><br>NSW Government<br>Land & Housing Corporation<br>DRAWING TITLE<br><b>DETAIL &amp; LEVEL SURVEY</b> | LOCATION<br><b>LALOR PARK</b><br>STREET ADDRESS<br>16-22 FUNDA CRESCENT,<br>LALOR PARK<br>TYPE<br><b>S</b> | JOB NUMBER<br>093358<br>SHT. 3<br>OF 10 |
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L.G.A. BLACKTOWN



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| No. | DATE | NOTATION/AMENDMENT | No. | DATE | NOTATION/AMENDMENT | CONTOUTR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>PM 292230 RL 64,190 (SCMS)<br><br>100 YEAR FLOOD RL: N/A<br>RECOMMENDED MINIMUM<br>FLOOR RL: N/A<br><br>SOURCE OF FLOOD INFO: N/A                                                                                                                                                                                                         |
|     |      |                    |     |      |                    | LEGEND OF COMMONLY USED SYMBOLS<br><br>WATER — W — W — W —<br>SEWER — S — S — S —<br>ELECTRICITY OH — P — P — P —<br>ELECTRICITY UG — E — E — E —<br>TELECOM — T — T — T —<br>GAS — G — G — G —<br>STORMWATER — SW — SW — SW —<br><br>BENCH MARK ▲ SURVEY CONTROL MARK ■ PM SSM                                                                                                                      |
|     |      |                    |     |      |                    | REDUCTION RATIO 1 : 100 (A:1)<br>0 5 10 15 20<br><br>LAND TITLE INFORMATION<br>LOTS: 360, 361, 362 & 363<br>PLAN NOS.: D.P 31984<br><br>OTHER:                                                                                                                                                                                                                                                       |
|     |      |                    |     |      |                    | DATE OF SURVEY: 22/02/22<br>SURVEY CONSULTANT: RMV<br><br><b>Norton Survey Partners</b><br>SURVEYORS & LAND<br>TITLE CONSULTANTS<br>PH +61 2 9555 2744<br>office@nspartners.com.au<br>SUITE 1 /505 BALMAIN ROAD<br>LILYFIELD N.S.W. 2040<br><br><br><br>REGISTERED SURVEYOR.....<br>RYAN WELLS<br>REF: 09358-LDVG |
|     |      |                    |     |      |                    |  Family &<br>Community Services<br>Land & Housing Corporation<br><br>DRAWING TITLE<br><b>DETAIL &amp; LEVEL SURVEY</b>                                                                                                                                                                                            |
|     |      |                    |     |      |                    | LOCATION<br><b>LALOR PARK</b><br><br>STREET ADDRESS<br>16-22 FUNDA CRESCENT,<br>LALOR PARK<br><br>TYPE<br><b>S</b>                                                                                                                                                                                                                                                                                   |
|     |      |                    |     |      |                    | JOB NUMBER<br>09358<br><br>SHT. 4<br>OF 10                                                                                                                                                                                                                                                                                                                                                           |

L.G.A. BLACKTOWN

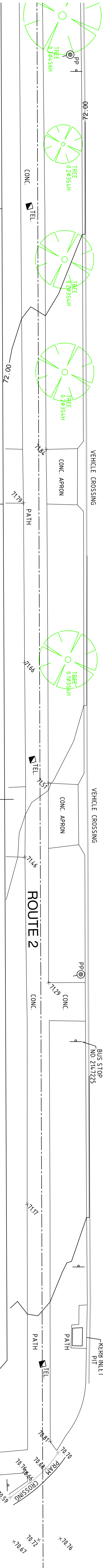


|     |      |                    |     |      |                    |                                                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                      |                                                                                                               |                                     |
|-----|------|--------------------|-----|------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------|
| No. | DATE | NOTATION/AMENDMENT | No. | DATE | NOTATION/AMENDMENT | CONTOUR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>FM 292230 RL 64.190 (SCMS)<br>100 YEARS FLOOD RL: N/A<br>RECOMMENDED MINIMUM<br>FLOOR RL: N/A<br>SOURCE OF FLOOD INFO: N/A | LEGEND OF COMMONLY USED SYMBOLS<br><br>WATER<br>SEWER<br>ELECTRICITY OH<br>ELECTRICITY UG<br>TELECOM<br>STORMWATER<br>BENCH MARK<br>SURVEY CONTROL MARK<br>AREA: 2294m <sup>2</sup> | REDUCTION RATIO<br>1 : 100 (A1)<br>0 5 10 15 20<br>LAND TITLE INFORMATION<br>LOTS: 360, 361, 362 & 363<br>PLAN NOS : D.P 31954<br>OTHER:<br>REGISTERED SURVEYOR<br>RYAN WILKS<br>REF: 008054-DWG | DATE OF SURVEY: 22.02.22<br>SURVEY CONSULTANT: RW<br><b>Norton Survey Partners</b><br>SURVEYORS & LAND<br>TITLE CONSULTANTS<br>PH +61 2 9555 2744<br>office@nspartners.com.au<br>SUITE 1 / 905 BALMAIN ROAD<br>LITFIELD N.S.W. 2040<br> | <br><b>Family &amp; Community Services</b><br>Land & Housing Corporation<br><br>DRAWING TITLE<br><b>DETAIL &amp; LEVEL SURVEY</b> | LOCATION<br><b>LALOR PARK</b><br>STREET ADDRESS<br>16-22 FUNDA CRESCENT,<br>LALOR PARK<br>JOB NUMBER<br>09358 | TYPE<br><b>S</b><br>SHT. 5<br>OF 10 |
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L.G.A. BLACKTOWN

**FREEMAN**

STREET



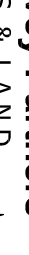
BURKE ROAD

No.17

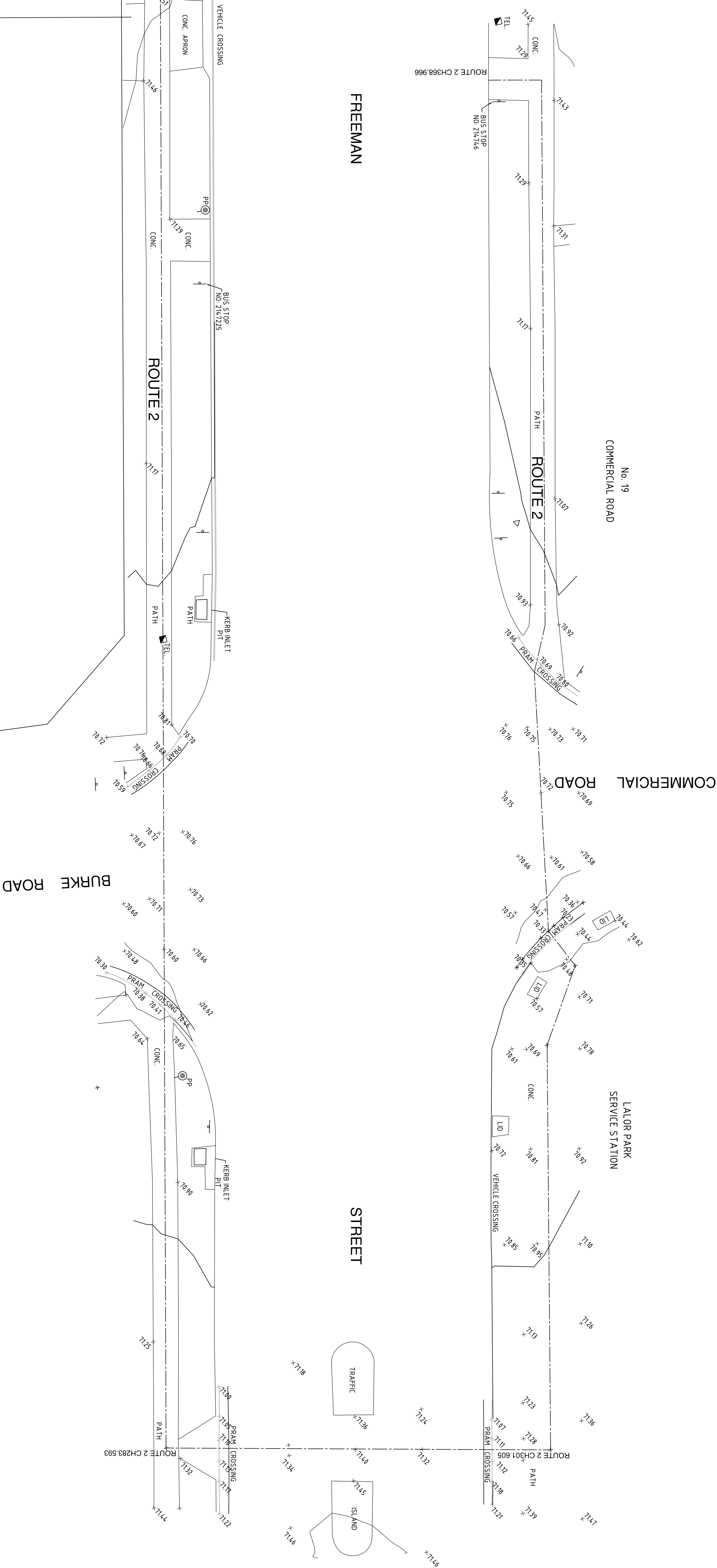
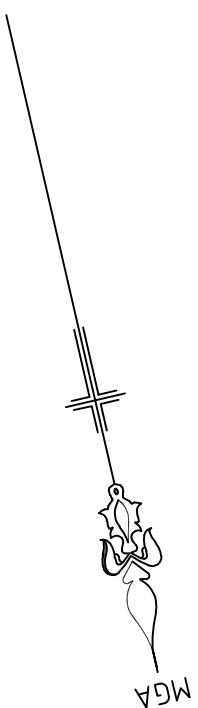
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No. 13

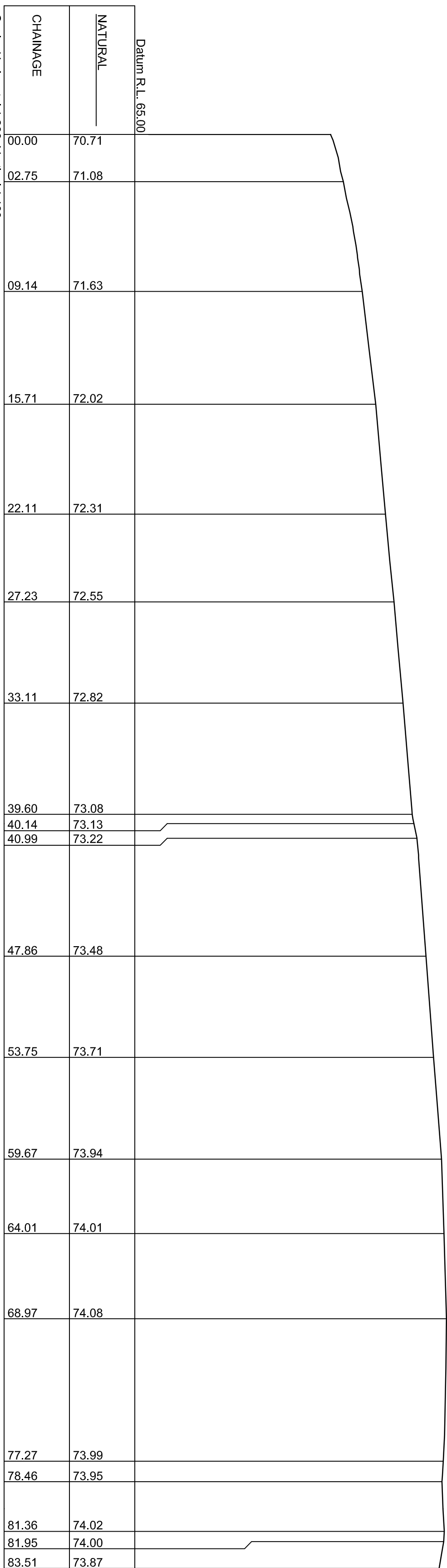
ST CLEMENT'S  
ANGLICAN CHURCH

|     |      |                    |     |      |                    |                                                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                      |                                                                                                               |                                     |
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| No. | DATE | NOTATION/AMENDMENT | No. | DATE | NOTATION/AMENDMENT | CONTOUR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>FM 292230 RL 94.190 (SCMS)<br>100 YEARS FLOOD RL: N/A<br>RECOMMENDED MINIMUM<br>FLOOR RL: N/A<br>SOURCE OF FLOOD INFO: N/A | LEGEND OF COMMONLY USED SYMBOLS<br><br>WATER<br>SEWER<br>ELECTRICITY OH<br>ELECTRICITY UG<br>TELECOM<br>STORMWATER<br>BENCH MARK<br>SURVEY CONTROL MARK<br>AREA: 2294m <sup>2</sup> | REDUCTION RATIO<br>1 : 100 (A1)<br>0 5 10 15 20<br>LAND TITLE INFORMATION<br>LOTS: 360, 361, 362 & 363<br>PLAN NOS : D.P 31954<br>OTHER:<br>REGISTERED SURVEYOR<br>RYAN WILLIS<br>REF: 000854-DWG | DATE OF SURVEY: 22.02.22<br>SURVEY CONSULTANT: RW<br><br><b>Norton Survey Partners</b><br>SURVEYORS & LAND<br>TITLE CONSULTANTS<br>PH +61 2 9555 2744<br>office@nspartners.com.au<br>SUITE 1 / 905 BALMAIN ROAD<br>LITFIELD N.S.W. 2040<br><br>REF: 000854-DWG | <br><b>Family &amp; Community Services</b><br>Land & Housing Corporation<br><br>DRAWING TITLE<br><b>DETAIL &amp; LEVEL SURVEY</b> | LOCATION<br><b>LALOR PARK</b><br>STREET ADDRESS<br>16-22 FUNDA CRESCENT,<br>LALOR PARK<br>JOB NUMBER<br>09358 | TYPE<br><b>S</b><br>SHT. 6<br>OF 10 |
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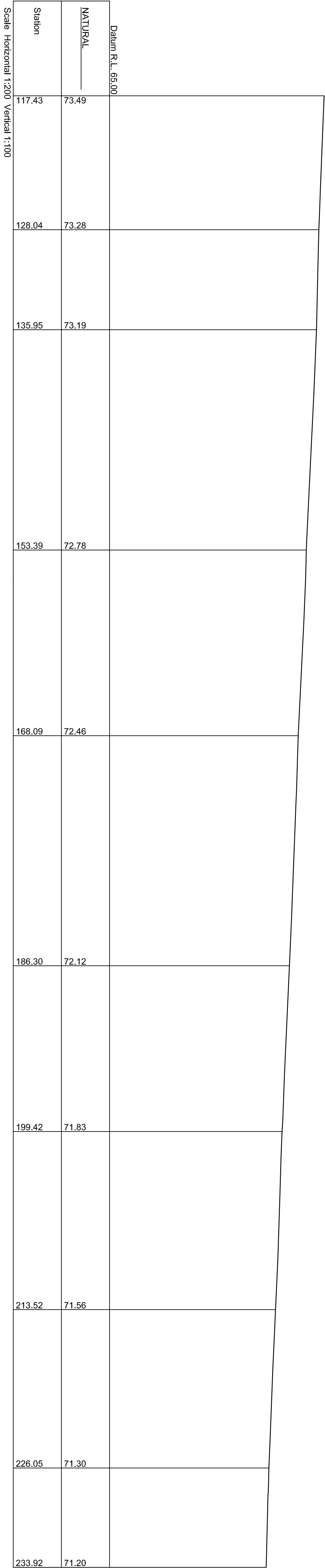
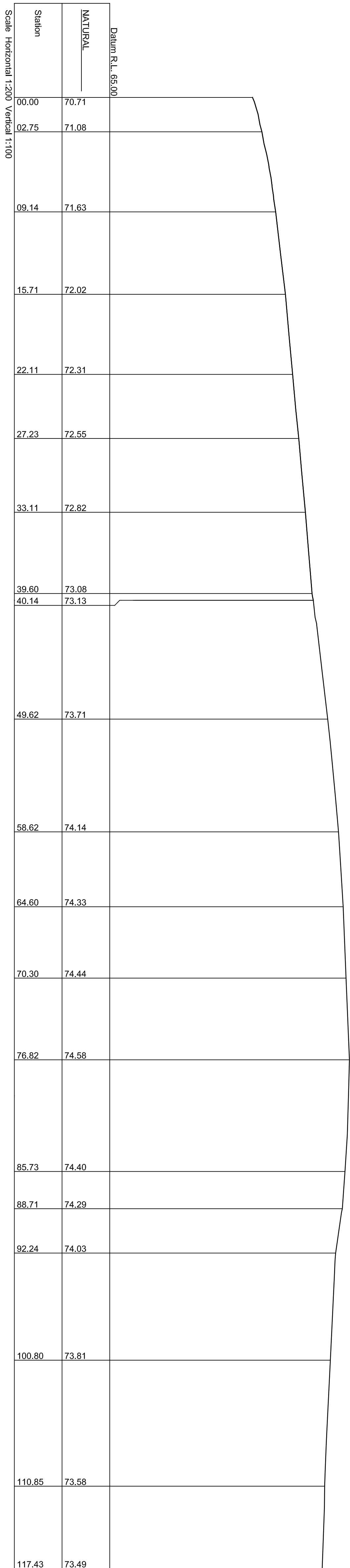
L.G.A. BLACKTOWN



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| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE | NOTATION/AMENDMENT | No. | DATE | NOTATION/AMENDMENT | CONTOUR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>P.M 292280 RL 64.190 (SCMS)<br><br>100 YEARS FLOOD RL: N/A<br>RECOMMENDED MINIMUM<br>FLOOR RL: N/A<br><br>SOURCE OF FLOOD INFO: N/A |
| <div>LEGEND OF COMMONLY USED SYMBOLS</div> <div><div><div>WATER</div><div>SEWER</div><div>ELECTRICITY OH</div><div>ELECTRICITY UG</div><div>TELECOM</div><div>GAS</div><div>STORMWATER</div><div>BENCH MARK</div><div>SURVEY CONTROL MARK</div></div><div><div>— W — W — W — W —</div><div>— S — S — S — S —</div><div>— P — P — P — P —</div><div>— E — E — E — E —</div><div>— T — T — T — T —</div><div>— G — G — G — G —</div><div>— SW — SW — SW — SW —</div><div> PM</div></div></div> |      |                    |     |      |                    |                                                                                                                                                                                               |
| <div>REDUCTION RATIO    1 :    100 (A1)</div> <div><div>0      5      10      15      20</div><div></div></div> <div>LAND TITLE INFORMATION<br/>LOTS:    360, 361, 362 &amp; 363<br/>PLAN NOS.: DP 81934<br/><br/>OTHER:</div>                                                                                                                                                                                                                                                               |      |                    |     |      |                    |                                                                                                                                                                                               |
| DATE OF SURVEY: 22.02.22<br>SURVEY CONSULTANT: RM<br><b>Norton Survey Partners</b><br>SURVEYORS & LAND<br>TITLE CONSULTANTS<br>PH +61 2 9555 2744<br>office@nortonpartners.com.au<br>SUITE 1 / 505 BALMAIN ROAD<br>LILFIELD NSW, 2040<br><br>REGISTERED SURVEYOR .....<br>RYAN WILKS<br><br>REF: 00208-DMWG                                                                                                                                                                                  |      |                    |     |      |                    |                                                                                                                                                                                               |
| <div> <b>Family &amp; Community Services</b><br/>Land &amp; Housing Corporation</div> <div>DRAWING TITLE</div> <div><b>DETAIL &amp; LEVEL SURVEY</b></div>                                                                                                                                                                                                                                                                                                                                   |      |                    |     |      |                    |                                                                                                                                                                                               |
| LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                    |     |      |                    |                                                                                                                                                                                               |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                    |     |      |                    |                                                                                                                                                                                               |
| 16-22 FUNDA CRESCENT,<br>LALOR PARK                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                    |     |      |                    |                                                                                                                                                                                               |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                    |     |      |                    |                                                                                                                                                                                               |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                    |     |      |                    |                                                                                                                                                                                               |
| JOB NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                    |     |      |                    |                                                                                                                                                                                               |
| 09356                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                    |     |      |                    |                                                                                                                                                                                               |
| SHT. 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                    |     |      |                    |                                                                                                                                                                                               |
| OF 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                    |     |      |                    |                                                                                                                                                                                               |



|     |      |                    |     |      |                    |                                                                                                                                                                                      |                                                                                                                                                         |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |                                        |                                                               |                |           |                     |                 |
|-----|------|--------------------|-----|------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------|----------------|-----------|---------------------|-----------------|
| No. | DATE | NOTATION/AMENDMENT | No. | DATE | NOTATION/AMENDMENT | CONTOUR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>P.M. 2822.30 RL 64.190 (SCIMS)<br>100 YEAR FLOOD RL: N/A<br>RECOMMENDED MINIMUM FLOOR RL: N/A<br>SOURCE OF FLOOD INFO: N/A | LEGEND OF COMMONLY USED SYMBOLS<br><br>WATER<br>SEWER<br>ELECTRICITY OH<br>ELECTRICITY UG<br>TELECOM<br>STORMWATER<br>BENCH MARK<br>SURVEY CONTROL MARK | REDUCTION RATIO 1 : 200 (A1)<br>0 5 10 15 20<br>LAND TITLE INFORMATION<br>LOTS: 360, 361, 362 & 363<br>PLAN Nos : DJ 31954<br>OTHER:<br>AREA: 2294m <sup>2</sup> | DATE OF SURVEY: 22/02/22<br>SURVEY CONSULTANT: RW<br>Norton Survey Partners<br>SURVEYORS & LAND TITLE CONSULTANTS<br>PH +61 2 9555 2744<br>office@nortonpartners.com.au<br>SUITE 1/505 BALMAIN ROAD<br>LUTHERFIELD NSW, 2040<br>REGISTERED SURVEYOR<br>P.M. 2822.30<br>RYAN WILKS<br>REF: 002636-0206 | <br>Family & Community Services<br>NSW Government<br>Land & Housing Corporation | DRAWING TITLE<br>DETAIL & LEVEL SURVEY | LOCATION<br>LALOR PARK<br>16-22 FUNDA CRESCENT,<br>LALOR PARK | STREET ADDRESS | TYPE<br>S | JOB NUMBER<br>09358 | SHT. 8<br>OF 10 |
|     |      |                    |     |      |                    |                                                                                                                                                                                      |                                                                                                                                                         |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |                                        |                                                               |                |           |                     |                 |
|     |      |                    |     |      |                    |                                                                                                                                                                                      |                                                                                                                                                         |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |                                        |                                                               |                |           |                     |                 |
|     |      |                    |     |      |                    |                                                                                                                                                                                      |                                                                                                                                                         |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |                                        |                                                               |                |           |                     |                 |



| No. | DATE | NOTATION/AMENDMENT | No. | DATE | NOTATION/AMENDMENT | CONTOUR INTERVAL:<br>DATUM: A.H.D.<br>ORIGIN OF DATUM:<br>PM/292230 RL 64.190 (SCIMS)<br>100 YEAR FLOOD RL: N/A<br>RECOMMENDED MINIMUM<br>FLOOR RL: N/A<br>SOURCE OF FLOOD INFO: N/A | LEGEND OF COMMONLY USED SYMBOLS<br>WATER<br>SEWER<br>ELECTRICITY OH<br>ELECTRICITY UG<br>TELECOM<br>GAS<br>STORMWATER<br>BENCH MARK<br>SURVEY CONTROL MARK | REDUCTION RATIO 1 : 200 (A1)<br>LAND TITLE INFORMATION<br>LOTS: 360, 361, 362 & 363<br>PLAN NOS : DP 91954<br>OTHER:<br>AREA: 2294m² | DATE OF SURVEY: 22/02/22<br>SURVEY CONSULTANT: RW<br>Norton Survey Partners<br>SURVEYORS & LAND<br>TITLE CONSULTANTS<br>PH: +61 2 9555 2744<br>office@nspartners.com.au<br>SUITE 1/505 BALMAIN ROAD<br>LILYFIELD N.S.W. 2040<br>REGISTERED SURVEYOR<br>PROFESSIONAL PHOTOGRAPHY REF: 00364-DWG | Family & Community Services<br>NSW Government<br>Land & Housing Corporation<br>DRAWING TITLE<br>DETAIL & LEVEL SURVEY | LOCATION<br>STREET ADDRESS<br>16-22 FUNDA CRESCENT,<br>LALOR PARK<br>JOB NUMBER<br>09358 | TYPE<br>S<br>SHT. 9<br>OF 10 |
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L.G.A. BLACKTOWN

| Station | NATURAL | Datum R.L. 65.00 |
|---------|---------|------------------|
| 233.92  | 71.20   |                  |
| 245.48  | 70.93   |                  |
| 249.87  | 70.80   |                  |
| 251.29  | 70.67   |                  |
| 251.86  | 70.70   |                  |
| 257.73  | 70.72   |                  |
| 263.03  | 70.42   |                  |
| 263.94  | 70.61   |                  |
| 271.13  | 70.90   |                  |
| 274.80  | 71.05   |                  |
| 284.27  | 71.31   |                  |
| 286.07  | 71.11   |                  |
| 292.46  | 71.40   |                  |
| 298.86  | 71.12   |                  |
| 301.61  | 71.34   |                  |
| 307.25  | 71.19   |                  |
| 312.46  | 70.95   |                  |
| 321.77  | 70.66   |                  |
| 322.92  | 70.66   |                  |
| 326.17  | 70.32   |                  |
| 330.02  | 70.62   |                  |
| 336.07  | 70.74   |                  |
| 339.26  | 70.69   |                  |
| 341.90  | 70.96   |                  |
| 346.88  | 71.05   |                  |
| 354.89  | 71.20   |                  |
| 360.05  | 71.28   |                  |
| 366.49  | 71.43   |                  |
| 368.97  | 71.27   |                  |

ROUTE 2  
CHAINAGE 233.92 - 368.97

[illegible]